



## IQAC ONE PAGE REPORT

 <small>KGiSL Institute of Technology</small>	<b>KGiSL Institute of Technology</b> <b>KGiSL Campus, Saravanampatti, Coimbatore</b>	
<b>DEPARTMENT OF MECHANICAL ENGINEERING</b>		

<b>IQAC Doc No :</b> 396	<b>Dept. Ref. No :</b> MECHANICAL ENGINEERING / 2025	<b>Date :</b> 25-09-2025
--------------------------	--	--------------------------

**Event Name:** Alumni Lecture

**Event Title:** Alumni Talk - Career Guidance

**Objective of the event:** Foster entrepreneurial thinking among students.

**Funding Agency (Int./Ext.):** -

**Alumni Contribution (if any):** -

**Venue:** Classroom **Date of event:** 28-08-2025 To 04-09-2025

Budget (in INR)	Proposed	Actual	Participant's details (in Nos)	Internal		External	
	-	-		Student	Faculty	Student	Faculty
				63	2	-	-

### Guest / Resource Person Details

**Guest / Resource Person 1**

**Topic:** Alumni Talk - Career Guidance

<b>Name</b>	Mr.R.Narayana	<b>Designation</b>	Entrepenuer
<b>Organization</b> <small>(Specify complete address including pin code)</small>	Salem	<b>Mobile / Landline</b>	9080822025
		<b>Email ID</b>	kondinnarayanan@gmail.com

**Picture of the event**



**Alumni Interact with students**



**Student asking with students**

**Outcome of the event :** The event witnessed active participation from students of the Mechanical Engineering department

**To be maintained as soft copy in e-campus :**

1. Approval Letter (scanned copy of the approval letter in PDF), 2. Invitation/Brochure (Original image to be uploaded), 3. Agenda (scanned copy in PDF), 4. List of Participants with signature (Scanned copy of the participants list with signature In PDF), 5. Expenditure (If Applicable, enclose the scanned approved letter in PDF), 6. Feedback consolidated report & Feedback Action taken report (Scanned approved copy in PDF), 8. Materials / Handouts, 9. Event report (scanned approved copy in PDF), 10. Others relevant documents.

[1. Event approval letter.pdf](#)

[2.Event-Poster.jpeg](#)

[3. List of Participants.pdf](#)

[4. Alumni Event Report.pdf](#)

**Prepared By:**

Nandhakumari Jayapalkumar,  
Assistant Professor,  
MECHANICAL ENGINEERING